

**AGENDA**  
**BRANCH COUNTY BOARD OF COMMISSIONERS**  
**ORGANIZATIONAL MEETING**

**JANUARY 2, 2019**

<b>Agenda No.</b>	<b>Time</b>	<b>Subject</b>
1.	10:00 am	Call to order
2.		Roll call
3.		Pledge of Allegiance
4.		Approve agenda
5.		Nominations - 2019 Chairperson
6.		Election of 2019 Chairperson
7.		Nominations- 2019 Vice -Chairperson
8.		Election of 2019 Vice-Chairperson
9.		Set BOC meeting dates/Adoption of Board Rules
10.		Liaison Assignments
11.		Public Comment
12.		Adjourn