

**AGENDA  
BRANCH COUNTY BOARD OF COMMISSIONERS  
MAY SESSION (FIRST DAY)**

**May 12, 2020**

**PLEASE SILENCE ELECTRONIC DEVICES**

| <b><u>Item</u></b> | <b><u>Time</u></b> | <b><u>Subject</u></b>                               | <b><u>Commissioner</u></b> |
|--------------------|--------------------|---|----------------------------|
| 1.                 | 4:00 pm            | Call to Order                                       | Gordon                     |
| 2.                 |                    | Roll Call   |                            |
| 3.                 |                    | Pledge of Allegiance                                |                            |
| 4.                 |                    | Approve Agenda                                      |                            |
| 5.                 |                    | Approve minutes of the April 28, 2020 Board meeting |                            |
| 6.                 |                    | Public Comment                                      |                            |
| 7.                 |                    | Reports   |                            |
|                    |                    | A. Personnel, Plans & Policy                        | Norris                     |
|                    |                    | B. Sheriff & Public Safety                          | Kolcz                      |
|                    |                    | C. House  | Matthew                    |
|                    |                    | D. Finance  | Hazelbaker                 |
|                    |                    | E. Legislative                                      | Gordon                     |
| 8.                 |                    | Public Comment                                      |                            |
| 9.                 |                    | Commissioner Liaison & Committee Reports            |                            |
| 10.                |                    | Chairman's Remarks                                  |                            |
| 11.                |                    | Executive Session                                   |                            |
| 12.                |                    | Adjourn   |                            |